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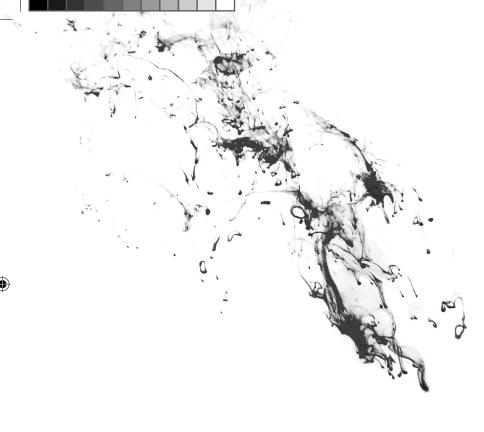
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IN TRODUCTION

THIS BOOK COMES IN TWO PARTS, JUST LIKE YOUR BRAIN.

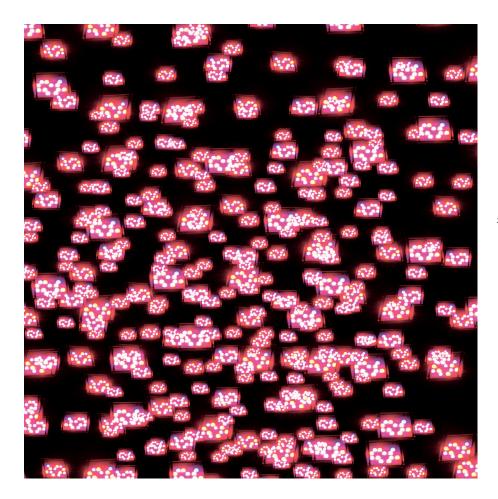
The first part, beginnings, is an imaginative, illustrated retelling of some ancient Buddhist stories of the origin and evolution of the world. This part is printed in booklet form. The second part, environs, explores some of the questions raised by the stories, with discussions and comparisons, and is only available digitally on the attached CD.

In the CD, you'll find extra material. As well as the text of 'Beginnings' and 'Endings' in **PDF** format, we offer English translations of the main suttas on which 'Beginnings' is based. Finally, there is a Dhamma talk by Bhikkhu Sujato exploring the theme of these suttas.

Buddhism is rightly famous for pointing us back to the source, inside our minds. But here the Buddha takes us on a journey out into the world, showing how Dhamma moves in time, in nature, and in society. Yet it is a strange and wonderful thing that the further we travel, the closer we come to our own hearts, to our own real home...

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would you believe)...?



There comes a time when the world ends

Sucked inside a speck of dust
And it stays like that for untellable time
Until a ripple of impossibility dreams of tickling the shore of the real

And a trillion suns explode.

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Was it first?... Or was it last?

How many times had it been like this? Who to tell? Dark was there, and the wind. Always the wind. If you'd been there you'd have been warm enough, but kind of slimy, and alone. Totally alone. But don't be scared. It was so long ago, you couldn't possibly have been there.

...Could you?

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Beings came from SOmewhere.

Not from another planet or another galaxy. From another dimension. From inside.

They shone like the stars and the moon.

But they weren't the stars, and they weren't the moon.

They were beings.

Shining, they moved through the sky, eating joy

(What does joy taste like, anyway?)



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There wasn't much there to speak of.

No sun, no moon, no day, no night, no high, no low, no today, no tomorrow.

There were no women and no men – beings were just beings.

Time moved very very slowly.

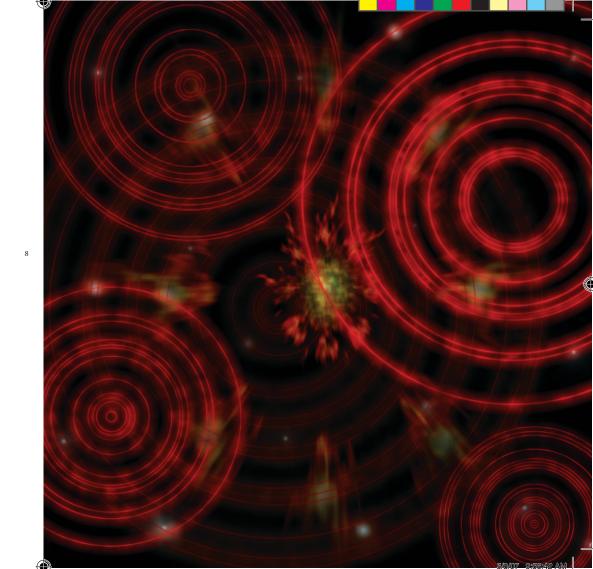
And the beings moved very very slowly.

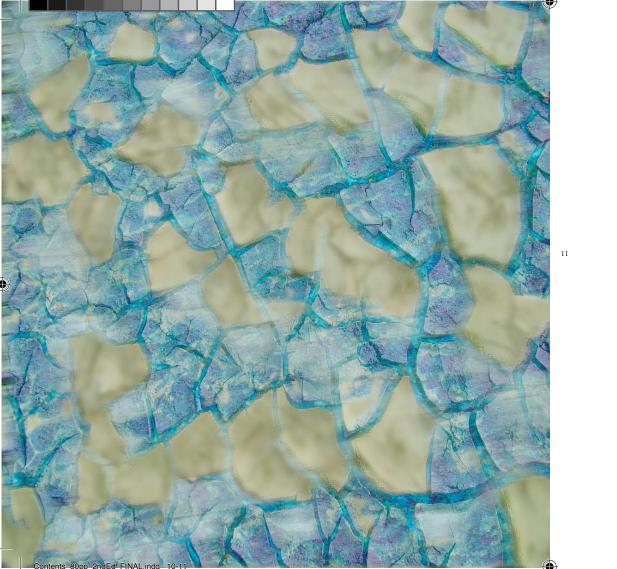
And for a long long time nothing much happened.

But the beings weren't bored, they were happy.

They liked it like that.

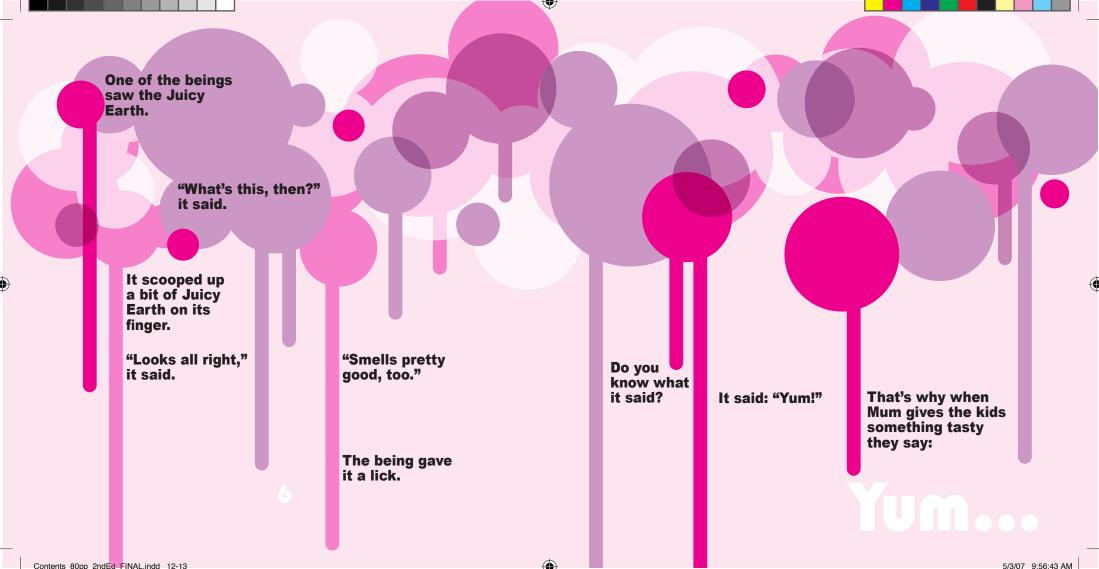
Weird, huh?





Then a layer of food formed itself on the orthographic of the orthographic of the orthographic o Self shill tant as with soon of the same through the same of the soon of the s · ballso ssratinky

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The pelings heard that being say "Yumi" they and sloppy and scientific on their faces. It is peling to sich too know what is peling to so they all had a sing of the peling to so they all had so the peling to the peling to

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Then some of the beings ate more, and

So the others made fun of them:

So that's why whenever someone's fat or ugly or just different, people laugh at them.

And you know what happened to those nasty beings?

The Juicy Earth dried up and vanished, so they all went hungry & had to go on a diet.

And the

And they cried and whinged about losing

Oh, gotta get that Oh, gotta get that some ate less.

The ones who ate more got fat.

"Yah fatso!"

the Juicy Earth.

taste!

So that's why when advertisements try to make you buy some food they say:



09

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And when the Juicy Earth had gone there came a kind of mushroom.

It was nearly as sweet and delicious as the Juicy Earth, but not quite.

And the beings ate that even more.

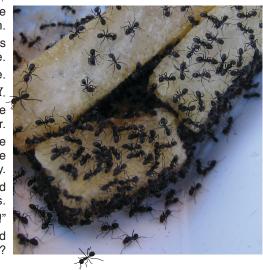
*PRETTY GREED Y.

And they became more and more different from each other.

Some were tall, some short. Some were dark, some light. Some were pretty, some ugly.

They separated into groups and

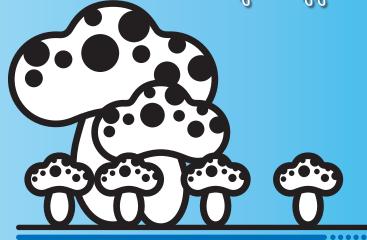
called each other names.
"Zithead!" "Camelface!" "Bumburp!"
How would you like to be called
"Camelface"?



(I suppose it'd be all right if you were a came!!)

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Then the mushrooms disappeared and some creepers appeared.



They were pretty tasty, too, but not as good as the mushrooms. So they ate them. All of them. When the creepers were all gone they sat around and said: "Ah, remember the good ol' days?" So that's why when people think about all the bad things in the world they say: "Ah, remember the good ol' days?"



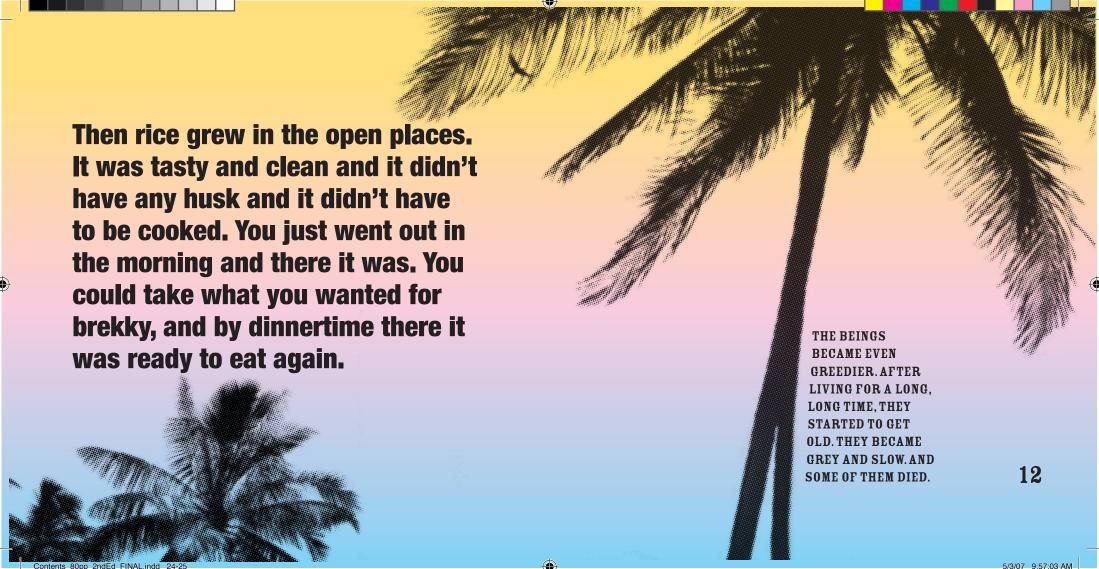
But it doesn't help much, does it?



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Their bodies changed: some became women and some became men. Before they had been whole, but now they felt like they'd been torn in half.

And the women spent all day thinking about the men. And the men spent all day thinking about the women. So they got together and had sex and then they felt whole again.

But only for a little while.

And then the other beings said:

Well, if you're going to get up to that kind of business you'd better go and do it in private!

So the beings found partners and separated from each other in couples. And they built houses so they could hide things from each other.

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Then someone thought:

"Why do I bother to go out twice a day to get food?

Why don't I just go out in the morning and collect food for the evening as well?"

Then in the evening his friend said:

"C'mon, let's go get some food!"

And he replied:

"No need! I collected enough for two meals this morning."

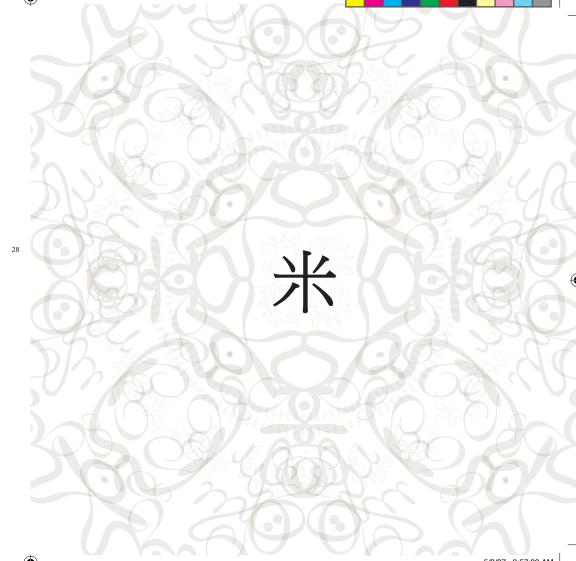
And his friend said:

"Boy, that's a clever idea – why didn't I think of that?"

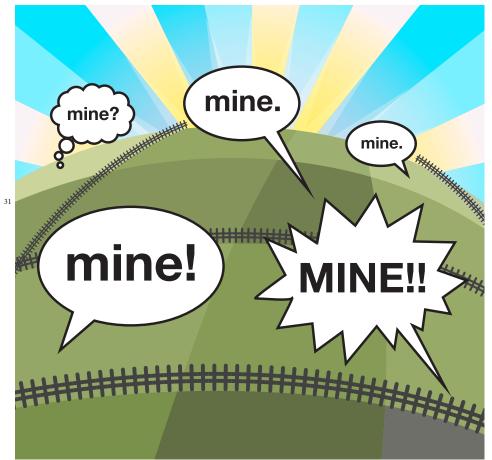
So he collected enough food for two days.

But when they started storing it up, the rice grew a tough husk, and it didn't grow back, and so they had to plough the soil and thresh the grain.

What a hassle!





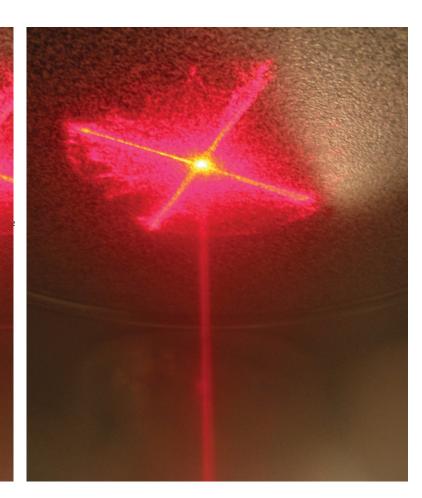


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Then the people all came together and said: "Oh! Oh! How sad we are! Before we were all joyful together, radiant and happy. And now it's come to this – Fighting and jealousy and arguing and selfishness. **Let us choose a leader.** One who is wise and just and fair and good. Then when we have problems they can help us." So they chose the best and wisest Lady of them all. And because she wasn't crooked but straightforward and honest they called her 'Ruler'.

That's why if you want to draw a straight line you use a ruler.



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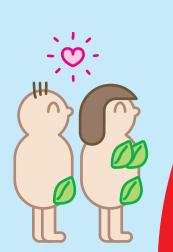
And then the Ruler did her Duties, which were these:

- ...To protect all the men and women in her realm
- ...To deal with everyone fairly and kindly
- ...To care for the animals
- ...To help anyone who had no house or no food
- ...To heal the rick in body and comfort the rick in mind
- ...To listen with compassion when people come with conflicts and disputes
- ...And to always encourage people to do good and to love each other.



So all the people were happy and loved their Ruler.

Wouldn't you?



17

Then the Ruler got old and died.
They were very sad.

They chose a new Ruler, but she wasn't as good as the first one.

And because they missed their Ruler so much, they made a statue of her.

A very big statue in a Temple.

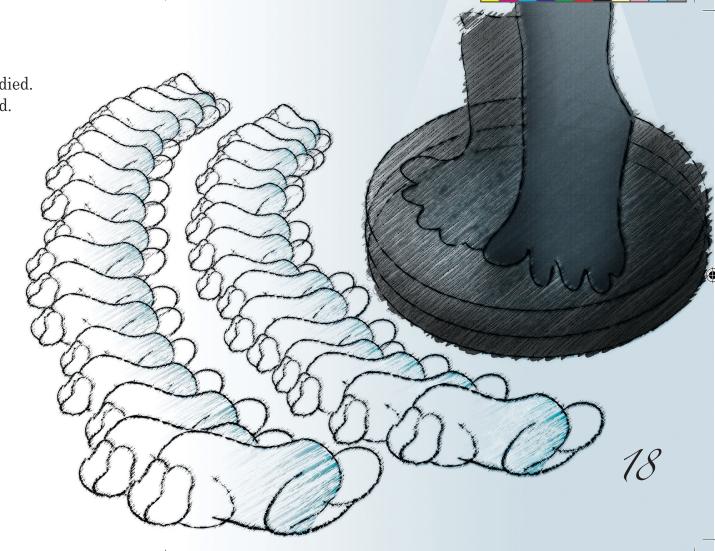
Then they went and prayed to the statue and made offerings to it.

And even though the Ruler had hated killing, still they took poor innocent creatures and killed them in sacrifice.

They made her into a Goddess.

Before, they themselves were real gods, but now they're worshipping a fake god.

Unbelievable!



"It's outrageous!" cried the King of Gods.

"Those fools, how can they think I like their revolting sacrifices?

What do they think I am?

All their pompous rituals and ceremonies.

Always trying to butter me up and beg some kind of favor – pathetic!

> And anyway, what do they imagine I can do for them?

> How can I save them from themselves?"

"When," he sighed, "When, O when will they ever grow up & understand that they are responsible for their own actions?"



20

he Rulers got very rich and powerful. They got people to worship them as gods even before they died. And they forgot all about their Duties. They took so much money the people became poor. There was one man who had nothing to eat. Dis wife and their children were hungry. They said: "Dey Dad! We're hungry! Can't you get us something to eat?" So he went to a rich man's land and took some food...

"hey you!" yelled the rich man,

"Give me back my food!"

"I won't." said the hungry man.

"21) y family is hungry."

But the rich man attacked the hungry man with sticks & stones until he was bleeding. Then he took him to the Ruler. "Sir!" he said.

"This man is a no good thief! he stole my food!" so the Ruler said: "Did you take that food?" "Yes, sir." "Why?"

"Please, sir, I was hungry."
"Loungry? What's that?"

"Please, sir, hungry is when a man hasn't eaten for so long that his belly is aching and empty."

"Is that all? Well then, take this money and this rice and go! And Son't So it again."

TENTIFICATION STATES TO THE PARTY OF THE PAR

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So the man went home and he told his poor and hungry friends:

"If you go and steal something the Ruler will give you some money and rice!"

So one of them stole something and was taken to the Ruler.

"Did you take that food?"

"Yes, sir, can I please have some money?"

Then the Ruler thought:

"If I give money to everyone who steals, there'll be no end to it."

So he said to his soldiers:

"Take this man out and chop off his head!"

So they dressed that man in rough cloth and shaved off his hair.

They tramped him through the streets while a goatskin drum cried "Doom! Doom!"

They shoved him through the southern gate and threw him to the ground

Then they chopped off his head.

And the people just stood there and stared. And they turned all their faces away.



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So because there was greed there was POVERTY;

Because there was poverty there was **HUNGER**;

Because there was hunger there was STEALING;

Because there was stealing there was KILLING.

And people's lives were becoming shorter & shorter and meaner & meaner.

Then another man stole some food and was taken to the Ruler.

"Did you steal that food?"

"No, sir! How could I do a terrible thing like that?"

And so then there was LYING, too.

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And then some of those people said: **Enough**

Why should we live among such evil?

So some men went to live in the forest.

They MEDITATED in little huts made of LEAVES and STICKS.

They walked through the village with their alms-bowls and **people gave them food**. They tried to do good, and to help others to do good, too.

> They lived in the they never **RT** any of them.

People would see them sitting silent and still in the silver shine of the

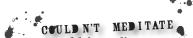
And because their bald heads shone like the *Moon* the people called them **monks**.

some of the Wimen) went to live in the forest & meditate, too.

They said to the people:

L Why search for **H APPINESS** where there is

So people called them **PUUS**.



But then some of the monks come so they came out of the forest and wrote books telling others how to meditate.

Meditation is right, but reading is righter!

So people called them WRITER S.

Contents 80pp 2ndEd FINAL indd 46-47 5/3/07 9:57:22 AN Life got more and more complicated.

The world became more and more full of bad things.

The trees were chopped down.

No one had time to smell the flowers or watch a sunset.

People didn't trust and love each other.

They smiled with their mouths, not their eyes.

They wanted lots and lots of money.

They were never satisfied with simple things.

They took drugs.

They didn't respect

their parents and elders.

The worse they were, the more they thought they were clever.

The monks & nuns told them not to be bad, but they didn't like that.

They wanted to be bad.

They thought bad was good.





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IN THE END THE PEOPLE'S LIVES WOULD BECOME SO SHORT THEY WOULD ONLY LIVE FOR TEN YEARS. TEN YEARS! IMAGINE THAT. THE GIRLS WOULD HAVE BABIES AT FIVE YEARS OLD. THEY WOULD NEVER HELP EACH OTHER OR BE KIND AT ALL. WHEN THEY SAW SOMEONE SPIT ON THEIR MOTHER OR FATHER THEY'D SAY: "COOL. MAN!" AND THEY'D LIVE LIKE ANIMALS HAVING SEX WITH ANYONE AT ALL. EVEN THEIR OWN PARENTS OR CHILDREN. AND THEY'D LAUGH AT THEIR OWN CRUELTY. THEY'D EVEN FORGET HOW TO SAY THE WORD 'GOOD'

TWENTY-FIVE

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And there would be a dreadful **WAR**. They'd take guns & bombs & knives and attack each other, yelling: "You beast, you freak, you shit -

DIE!"

And they'd FIGHT and they'd KILL with minds FULL OF HATE.

There'd be no good guys and no heroes.

For days they would kill.

And the towns and cities

And the towns and cities would all be destroyed. That's how bad it can get.

would run away from the killing.

don't want to killed.

And so they'd run screaming into the hills to hide. And after the killing's over they'd come out.

They'd see each other and be so happy. How wonderful, my friend, to see you still alive!



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Then they'd say:

HOWHORRI

BLEWIS!

IT'S NO GOOD FOR ANYONE EVER.

It's because we were so bad that

I KNOW -

we ended up **D ES TROYING** everything.

let's do something

Let's all agree **NOT TO KILL** or harm each other.

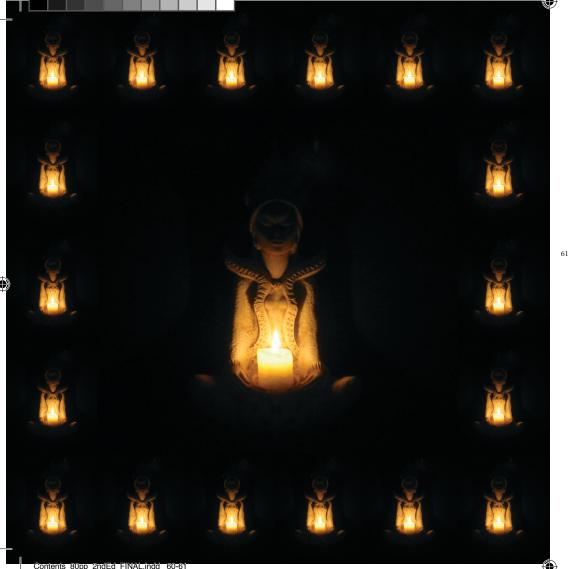
SO THAT'S WHAT THEY'D DO.

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And so it would go for a long, long time of joy and peace.

And after a long, long time there would be born a young man called *Maitreya*. He would be very handsome and very intelligent and everybody would love him dearly. He would see how good and kind and happy the people were.

But he would also see how they got old and died. And sometimes they'd be sad and not know why. They couldn't do anything about it.

"I wonder," he would say. "Is there anything beyond birth and death? Is there any true happiness and peace?"

So he would shave off his hair and go into the forest to meditate. He'd become a Budha.

Do you know what that is? I hope so. 5

NOW THEN.

HOW DO YOU FEEL?

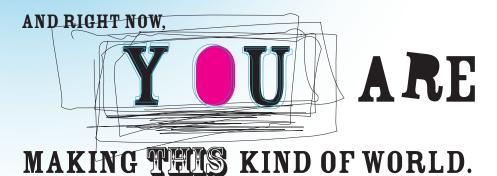
SPUN OUT?

WE'VE COME A LONG WAY TOGETHER IN THESE FEW PAGES.

YOU'VE BEEN LIKE A GOD, SURVEYING ALL OF CREATION FROM ON HIGH.

IF YOU WERE REALLY A GOD, WHAT KIND OF WORLD WOULD YOU MAKE?

LET ME TELL YOU A SECRET: YOU ARE GOD.



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the end...?

[Disclaimer]

All people, places, events, deities, fonts, and grammatical conventions in this work are entirely fictitious and bear no relationship with reality. This is pretty much how the authors feel most of the time, too. But we have never wavered in our faith that you, dear reader, are real.

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INSIDE COVER FEATURING THE ART WORK OF LACHLAN WARNER

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Christians for giving me someone to argue with; Scientists for demonstrating the limits of reason.

ALL WISDOM BELONGS TO THE BUDDHA. ALL FOOLISHNESS IS MINE ALONE.

- BHIKKHU SUJATO

To Lachlan, for putting me in touch with Bhikkhu Sujato, and setting up an amazing opportunity – thanks for the faith, support and a big nudge...

To all the artists & designers who happily donated their work, ideas and time...

AND TO BHIKKHU SUJATO. THANKS FOR THE IDEA.

- LISA ANNE

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